

BLIS-04 Gp-II

December - Examination 2016

Bachelor of Library and Information Science

Examination

Library Cataloguing-Practice

पुस्तकालय सूचीकरण-प्रायोगिक

Paper - BLIS-04 Gp-II

Time : 3 Hours]

[Max. Marks :- 80

- Note:**
1. Catalogue five titles only selecting two titles from Section-A (CCC) and two titles from Section-B (AACR-2) and Section-C is compulsory (either CCC or AACR).
 2. Each title is of 16 marks.
 3. Entries must be prepared using 'Library hand'.
 4. Entries must be prepared consecutively.
 5. Copies of 'Colon Classification' (6th edition revised) are available for use.

- निर्देश:**
1. खण्ड-अ (सीसीसी) से दो एवं खण्ड-ब (एएसीआर) प्रत्येक से दो एवं खण्ड-स से एक अनिवार्य आख्या (सीसीसी/एएसीआर दोनों में से किसी से भी) के सूची पत्र बनाइये।
 2. प्रत्येक आख्या 16 अंकों की है।
 3. प्रविष्टियाँ बनाने में 'ग्रन्थालय हस्तलिपि का उपयोग कीजिए।
 4. प्रविष्टियाँ क्रमानुसार बनाइये।
 5. 'कोलन क्लासिफिकेशन (छटा संशोधित संस्करण)' उपयोगार्थ उपलब्ध है।

Section - A**Title - 1 : (According to CCC)****Scope of Cycle Industry in India**

By

Ramesh Chandra

Fourth revised edition

National publishers, Pune

1987

Other information :

Call No: X8 (D5125). 44

N87

Acc. No.:464643

Size : 21.77 cm

H.T.P. : Indian Economic Series, No. 79, edited by Dr. A.K.Saxena

Title - 2 : (According to CCC)**FISH AS FOOD**

Edited by

George Borgstorm

In 4 volumes

V1. Production, Biochemistry and Microbiology

V2. Handling and Processing

V3. Nutrition and utilization

V4. Sanitation

1986

Academic Press

New York, London

Other Information :

Call No. : K332 N86.1 – N86.3

Acc. No. : 22255

Size : 25 × 20 cm.

Volume 2 is not available in the library

Title - 3 : (According to CCC)
SEVENTH CENTRAL PAY COMMISSION
 Report, 2016

Seal of Government of India

Department of Publication
 Ministry of Finance
 New Delhi, 2016

Other Information :

Call No. : X:93.44 'P14t P16 Acc.No. : 11861
 Pages : XI+250P. Size : 28 cm.
 Note : The commission was appointed in 2014 and report
 was submitted under the chairmanship of Justice
 A K Mathur.

Section - B

Title - 4 : (According to AACR2R)
AFTERMATH THE CULTURES OF THE ECONOMIC CRISIS
 EDITED BY
 MANUEL CASTELLS
 JOAO CARAQA
 AND
 GUSTAVO CARDOSO
 OXFORD
 OXFORD UNIVERSITY PRESS
 2012

Other information :

Call No. : 330.9051 AFT
 Acc. No. : 54544
 Pages : xiv, 315 p.
 Size : 24 cm
 ISBN 9780199658411

Title - 5 : (According to AACR2R)

**PROCEEDINGS OF THE INTERNATIONAL
CONFERENCE ON NUCLEAR STRUCTURE AND
DYNAMICS**

DUBROVNIK, CROATIA, 4-8 MAY 2009

EDITOR : MATKO MILIN

AMERICAN INSTITUTE OF PHYSICS, New York
2009

Other information :

Call No. : 539.74 INT

Acc.No. 345454

Pages : xvi 461 p.

Size : 25 cm

ISBN 9780735407022

Title - 6 : (According to AACR2R)

REVIEW OF EDUCATION IN INDIA

(1997-2005)

National Council of Educational Research and Training

Seal of NCERT

NCERT, New Delhi, 2005

Other Information :

Call No. : T.44 P05

Acc. No. : 1833

Size : 24 cm

Pages : 204

Section - C

Title - 7 : (According to CCC or AACR2R)

JOURNAL OF RURAL SOCIOLOGY

(Official Organ of Indian Sociology Society)

Vol.1 (No.1) March, 1961

Calcutta

Indian Sociology Society

Other Information :

Class No. : Y31m44,N61

- Note : 1. One volume is completed in one calender year.
2. Library has all the volumes of the periodical except volume no. 5-10
3. Use inclusive notation for book number and accession number.
4. Size of periodical is 26.7 cm.
